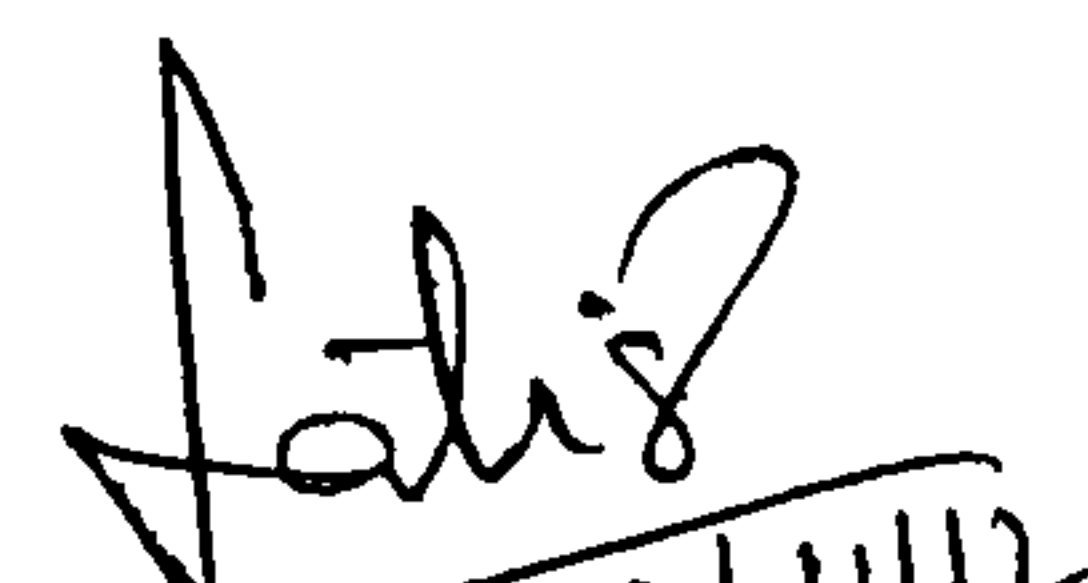


**PROGRAMME FOR THE ALL INDIA TRADE TEST OF CRAFTSMEN UNDER
CRAFTSMEN TRAINING SCHEME TO BE HELD IN JANUARY- 2013
(FROM 21.01.2013 TO 01.02.2013)**

| Date | Day | Time of Commencement | Subject(S) (ENGG. & Non- Engg.) Trades | Secretarial Practice | Architectural Draughtsmanship |
|------------|-----------|----------------------|--|--|---|
| 21.01.2013 | Monday | 9.00 AM | Business Management (Optional) | Business Management (Optional) | Business Management (Optional) |
| -do- | -do- | 02.00 PM | Employable Skill/ Social Studies | Employable Skill/ Social Studies | Employable Skill/ Social Studies |
| 22.01.2013 | Tuesday | 9.00 AM | W/Shop Cal. & Science/ Cognate | Theory (Shorthand) | Theory |
| -do- | -do- | 02.00 PM | Trade Theory | Theory(Typewriting) | Allied Theory-I |
| 23.01.2013 | Wednesday | 9.00 AM | Engineering Drawing | General English & Business Correspondence | ----- |
| -do- | -do- | 02.00 PM | ----- | Secretarial Services | ----- |
| 28.01.2013 | Monday | 9.00 AM | * Practical/Typewriting (Job-I,II,III) | *Practical/Typewriting (Job-I,II,III & IV) | Practical -I (Building Construction) |
| -do- | -do- | 02.00 PM | -do- | -do- | -do- |
| 29.01.2013 | Tuesday | 9.00 AM | *Practical/Shorthand (Dictation@80WPM) | *Practical/Shorthand (Dictation@80WPM) | Practical-II (Architectural Design) |
| -do- | -do- | 02.00 PM | *Practical/Shorthand (Dictation@100WPM) | *Practical/Shorthand (Dictation Business Letter) | -do- |
| 30.01.2013 | Wednesday | 9.00 AM | *Practical/ Stenography (Hindi) Computer Practical | General Knowledge (Written) | Practical-II (Architectural Design) |
| -do- | -do- | 02.00 PM | -do- | ----- | -do- |
| 31.01.2013 | Thursday | 9.00 AM | *Practical | ----- | Practical-III (CAD) |
| -do- | -do- | 02.00 PM | -do- | ----- | -do- |
| 01.02.2013 | Friday | 9.00 AM | *Practical | ----- | Practical-IV (Working Drawing) |
| -do- | -do- | 02.00 PM | -do- | ----- | -do- |

1. All Practical will start on 28.01.2013 at 9.00 AM irrespective of Trades.
2. *The Practical test may be continued only up to 6.00 PM on each day depending upon the duration of question paper.
3. Lunch Break from 1.00 PM to 2.00 PM for practical examinations only.


22/11/12
(S.C. Sharma)

Deputy Director of Training
For Director of Training
Directorate of Training,
Thycaud, Thiruvananthapuram,
Dated: 28/11/2012.

Endorsement No: G1/30567/12

Copy communicated to the Principals of all Nodal ITIs with direction to communicate the same to the Principals of Govt./Pvt. ITI's under his Jurisdiction by taking sufficient copies.


ADDITIONAL DIRECTOR OF TRAINING

Copy to:- 1. CA to DT/ADT/Spl. Officer STI/ADT(SPIU)/JDT/DD(T)/DYSAA/DD(P)/
IT'S of RIC's/T.O/JD(R.D. Kannur)/All Section heads/SF(G1)