## PROGRAMME FOR THE ALL INDIA TRADE TEST OF CRAFTSMEN UNDER CRAFTSMEN TRAINING FOR ENGINEERING AND NON-ENGINEERING TRADES TO BE HELD IN JULY, 2011.

## **PROGRAMME**

		TIME OF	ENGG.	NON-	OF CE
DATE	DAY	COMMEN	TRADES (TWO	ENGG.TRADES	SECT.
		CEMENT	YEAR FINAL)	ONE YEAR FINAL,	PRACTICE
22/07/2011	Friday	9.00 AM		Social Studies	Social Studies
-do-	-do-	1.00 PM	Social Studies		
25/07/2011	Monday	9.00 AM		W/S Cal.& Scie.+	Theory (Short hand)
-do-	-do-	1.00 PM	W/S Cal. & Sci.	Cognate	
26/07/2011	Tuesday	8.00 AM		Engineering	General English &
			Engineening	Drawing	Business
-do-	-do-	1.00 PM	Engineering Drawing		Correspondence.
27/07/2011	Wednesday	9.00 AM	Drawing	Theorem	General Knowledge
27/07/2011	Wednesday	9.00 AN		Theory	Theory
-do-	-do-	1.00 PM	Theory		(Typewriting) Secretarial Service
28/07/2011	Thursday	8.00 AM	Practical	Practical/Typewriti	Practical/Typewriting
				ng (Job-I.II and III)	(Job-I,II and III & IV)
-do-	-do-	1.00 PM	-do-	-do-	-do-
29/07/2011	Friday	8.00 AM	Practical	Practical/Shorthand	Practica!/Shorthand
				(Dictation @ 80	(Dictation @ 80
				w.p.m)	w.p.m)
	_			Practical/Shorthand	
-do-	-do-	1.00 PM	-do-	(Dictation @ 100	Business Letter
				w.p.m)	
30/07/2011	Saturday	8.00 AM	Practical	Practical	Stenography Hindi
					Computer Practical
-do-	-do-	1.00 PM	-do-	-do-	
			Business		
01/08/2011	Monday	9.00 AM	Management		
			(Optional)		

## (LUNCH BREAK FROM 12.00 NOON TO 1.00 PM).

Note: All Practical Question Papers irrespective of the traders are to be opened on 1st day of Practical i.e.28/07/2011 and shall continue up to 5.30 PM.

(Sd/-)

## (S.C.SHARAMA) DEPUTY DIRECTOR OF TRAINING.

Endt on G1/9191/2011

Directorate of Training, Thycaud, Thiruvananthapuram, Dated: 18/06/2011.

Copy communicated to the Principals of Nodal ITIs in the State with direction to communicate the same to the Principals of ITIs/ITCs under his jurisdiction by taking sufficient copies.

Copy to:- (1) CA to DT/ CA to ADT/CA to JDT/DD/ TTO/AO-1/JD, Regional Dte, Kannur (2) Inspector of Training/T.Os of R.I.Cs/ All heads in the Directorate/Stock File.

ADDITIONAL DIRECTOR OF TRAINI

P.C.20/06.