

National Award to Teachers

**(National Award for Excellence in Vocational Training &
Entrepreneurship Development)**

Contents

| | |
|---|----|
| BACKGROUND | 3 |
| NATIONAL AWARD FOR EXCELLENCE IN VOCATIONAL TRAINING & ENTREPRENEURSHIP DEVELOPMENT | 4 |
| CATEGORIES..... | 5 |
| Category I: Excellence in Polytechnic Institutions | 5 |
| Category II: Best Skill Trainers – Long Term Training..... | 5 |
| Category III: Best Skill Trainers – Short Term Training | 5 |
| Category IV: Best Master Trainers - Long Term Training | 5 |
| Category V: Best Master Trainers - Short Term Training | 5 |
| Category VI: Excellence in Entrepreneurship Development | 5 |
| DECORATIONS | 5 |
| ELIGIBILITY FOR AWARDS | 6 |
| NOMINATION PROCEDURE..... | 8 |
| SELECTION PROCEDURE | 11 |
| JURY..... | 15 |
| TIMELINE..... | 16 |
| Annexure –I(a) | 17 |
| Annexure -I(b) | 18 |
| Annexure-II..... | 20 |
| Annexure III(a) | 26 |
| Annexure-III(b)..... | 35 |
| Annexure-IV | 39 |
| Annexure-V..... | 42 |
| Annexure VI..... | 46 |
| I. Category 1 – Trainers: | 46 |
| 2. Category 2 – Master Trainers..... | 49 |
| Annexure-VII..... | 51 |

BACKGROUND

Ministry of Skill Development and Entrepreneurship (MSDE) launched the National Skill Development Mission (NSDM) in 2015 to provide a strong institutional framework to implement and scale up skill development efforts across the country through short-term and long-term trainings.

Directorate General of Training (DGT), MSDE is entrusted with the responsibility of long-term vocational training in the Country. The long-term training is facilitated through a network of Industrial Training Institute (ITIs) and National Skill Training Institute (NSTIs) across the country under Craftsman Training Scheme (CTS) and Craft Instructors Training Scheme (CITS) respectively. These two schemes are aimed to ensure a steady flow of skilled workers in different trades for the domestic industry, to raise quantitatively and qualitatively the industrial production by systematic training, to reduce unemployment among the educated youth by providing them employable skills, to cultivate and nurture a technical and industrial attitude in the minds of younger generation. It also has the mandate of setting up & upgrading infrastructure of Polytechnics through “Scheme of Polytechnics.”

Pradhan Mantri Kaushal Vikas Yojana (PMKVY), launched in 2015, is the flagship scheme for Short Term Training. The scheme aims to encourage and promote skill development in the country by providing Short Term Skill training programme.

Ministry of Skill Development and Entrepreneurship is also engaged in entrepreneurship development through various initiatives undertaken by NIESBUD, NOIDA and IIE, Guwahati as well as through entrepreneurship components as part of skill development programmes.

NATIONAL AWARD FOR EXCELLENCE IN VOCATIONAL TRAINING & ENTREPRENEURSHIP DEVELOPMENT

The objective of the National Award for Excellence in Vocational Training & Entrepreneurship Development is to honor excellence among Faculty, Trainers and master trainers in the long-term and short-term training spheres as well as entrepreneurship development, who have considerably excelled and achieved outstanding and meritorious performance outcomes, setting benchmarks for others to emulate. More specifically, the objective of National awards is to:

- Identify Faculty/Skill Trainers/Master Trainers/Persons engaged in Vocational Training and Entrepreneurship Development, who have established proven competence in their area of specialization;
- To recognize the contribution made by Faculty/Skill Trainers / Master Trainers / Persons Engaged in Vocational Training and Entrepreneurship Development; and
- To motivate more Faculty/ Skill Trainers / Master Trainers / Persons Engaged in Vocational Training and Entrepreneurship Development to join the Skill India Mission.

NAME OF THE AWARD:

राष्ट्रीय व्यावसायिक प्रशिक्षण एवं उद्यमशीलता उत्कृष्टता पुरस्कार

**National Award for Excellence in Vocational Training & Entrepreneurship
Development**

CATEGORIES

A total of twenty-six Awards will be conferred each year. There shall be six award categories as per the details below:

Category I: Excellence in Polytechnic Institutions (10 Awards)

Category II: Best Skill Trainers – Long Term Training (09 Awards)

- Sub Category (i): Best Skill Trainer in top 5 trades under CTS in ITIs 05
- Sub Category (ii): Best Skill Trainer in Remaining Engineering trades 01
- Sub Category (iii): Best Skill Trainer in Remaining Non-Engineering trades 01
- Sub Category (iv): Best Skill Trainer Divyang trades 01
- Sub Category (v): Best Skill Trainer New Age Courses 01

Category III: Best Skill Trainers – Short Term Training (03 Awards)

Category IV: Best Master Trainers - Long Term Training (02 Awards)

- Sub Category (i): Best Master Trainer in Engineering trades 01
- Sub Category (ii): Best Master Trainer in Non-Engineering trades 01

Category V: Best Master Trainers - Short Term Training (01 Award)

Category VI: Excellence in Entrepreneurship Development (01 Award)

DECORATIONS

Each awardee shall be presented with the following.

- A medal
- A certificate
- Cash Prize of Rs 50,000/-

ELIGIBILITY FOR AWARDS

Category I: Excellence in Polytechnic Institutions

The award is open to all the faculty/lecturers of Polytechnic Institutes, satisfying following conditions:

- Should be engaged as a faculty/lecturer on regular basis,
- Should have at least five years full-time experience at courses/program as applicable,
- Should not be above 55 years of age as on last date of receiving an application for the awards.
- Vice-Chancellor/ Director/Principal (regular or officiating) are NOT eligible to apply.
- Trainers who have already been awarded under any category of the Kaushalacharya Award/ National Award for Excellence in Vocational Training & Entrepreneurship Development in previous years should not be nominated

Category II & IV : Best Skill Trainers and Master Trainers - Long-Term Training

- Top five trades (**Category II**) under CTS in ITIs based on admission in 2023-24 session are given below:
 - a. Electrician
 - b. Fitter
 - c. Computer Operator and Programming Assistant (COPA)
 - d. Welder
 - e. Mechanic Diesel

Only one award shall be granted in a trade.

List of New Age courses under CTS in ITIs is attached at **Annexure-I(b)**.

The award is open to all the trainers of ITIs under Skill Trainer category and NSTIs/ IToTs under the Master Trainers category:

- Should be engaged as a trainer / master trainer on regular basis,
- Should have at least five years full-time experience at CTS and/or CITS as applicable
- Should not be above 55 years of age as on the last date of receiving application for the awards.
- Trainers who have already been awarded under any category of the Kaushalacharya Award/ National Award for Excellence in Vocational Training & Entrepreneurship Development in previous years should not be nominated

Category III & V : Best Skill Trainers and Master Trainers - Short Term Training

The award is open to all trainers and master trainers engaged in the short-term skilling ecosystem, satisfying the following conditions:

- Registered Trainers on Skill India Digital Hub from any Government Institution with valid certification, at least upto October 2024, should be delivering/have delivered Training in Short Term Training program (PMKVY, PM JANMAN, PM Vishwakarma etc), or
- Certified Trainers/Master Trainer from an Awarding Body with valid certification, at least upto October 2024, should be delivering/have delivered Training in Short Term Training program (PMKVY, PM Janman, PM Vishwakarma etc)
- Should be under 55 years of age as on the last date of receiving application for the awards.
- Trainers who have already been awarded under any category of the Kaushalacharya Award/ National Award for Excellence in Vocational Training & Entrepreneurship Development in previous years should not be nominated

Category VI : Excellence in Entrepreneurship Development

- Should be a regular faculty member engaged in teaching AICTE/UGC approved entrepreneurship development programme / course
- Person engaged on regular basis in implementation of entrepreneurship development programmes in Central or State Government Institutions, including autonomous institutions.
- Should have at least five years of full-time experience
- Should not be above 55 years of age as on last date of receiving application for the Awards
- Trainers who have already been awarded under any category of the Kaushalacharya Award/ National Award for Excellence in Vocational Training & Entrepreneurship Development in previous years should not be nominated

NOMINATION PROCEDURE

Category I: Excellence in Polytechnic Institutions

- Nominations for the award can be made by any of the following:
 - Vice-Chancellor/Director/Principal of the same University/Institute/College,
 - A colleague or any other faculty member, including former faculty member/ Head/Dean of the same institution,
 - One person can make only one nomination at a time,
 - A nomination is eligible for re-nomination,
 - Former Vice-Chancellor/Director/Principal may apply subject to full-time current teaching assignment.
 - Members of the Search cum Screening Committees may also take suo-moto cognizance of an outstanding faculty member and may nominate.
- The nominator may please ensure that the nomination form is duly completed and information, as required by the Committee, is included.
- Nominations received after the due date shall not be considered.
- Vigilance clearance and Integrity certificate are to be mandatorily provided by the Institution as per **Annexure-I(a)**.
- The nomination shall be made in the prescribed format (**Annexure-II**) using the online portal

Category II : Best Skill Trainers Long-Term Training

- State Director dealing with CTS in the respective State/UTs will nominate trainers under Best Skill Trainers under Long Term Training.
- Each State/UT shall nominate up to nine Skill Trainers, one for each award under Category II.
- Login credentials for nominating Skill Trainers will be provided to each State/UT.
- States/UTs will have to enter name, email id and mobile number of nominated trainers.
- Thereafter the login credentials for filling the application form will be sent to the email id and mobile number of the nominated trainers.
- Nominated Trainers will have to fill the details, upload the required documents and submit it to respective State/UT.
- State will then have to verify the details and document uploaded by the trainers and finally submit it to DGT/MSDE.
- Once the application is submitted to DGT/MSDE, no changes will be allowed.
- Vigilance clearance and Integrity certificate to be provided by the authority making nomination, on its letterhead in proforma prescribed at **Annexure I(a)**.

- The nomination shall be made in the prescribed format [**Annexure III (a)**] using the online portal

Category IV : Best Master Trainers Long-Term Training

- RDSDEs will nominate Master Trainers.
- Each RDSDE may nominate up to **four Master Trainers**, two in each sub-category of Category IV
- Login credentials for nominating Master Trainers will be provided to each RDSDE.
- RDSDEs will have to enter name, email id and mobile number of nominated master trainers.
- Thereafter the login credentials (along with link for filling up the form) for filling the application form will be sent to the email id and mobile number of the nominated trainers.
- Nominated Trainers will have to fill the details, upload the required documents and submit it to respective RDSDEs.
- RDSDEs will then have to verify the details and document uploaded by the nominees and finally submit it to DGT/MSDE.
- Once the application is submitted to DGT, no changes will be allowed.
- No document outside the application form will be acceptable.
- Vigilance clearance and Integrity certificate to be provided by the authority making nomination, on its letterhead in proforma prescribed at **Annexure I (a)**.
- The nomination shall be made in the prescribed format [**Annexure III(a)**] using the online portal

Category III & V : Best Skill Trainers and Master Trainers - Short Term Training

A committee headed by MD of SSDM constituting of representatives from RDSDE and SEO NSDC:

- This committee can nominate maximum of 9 Skill Trainers (STT) and 3 Master Trainers (STT)
- Vigilance clearance and Integrity certificate to be provided by the authority making nomination, on its letterhead in proforma prescribed at **Annexure I(a)**.
- The nomination shall be made in the prescribed format [**Annexure-III(b)**] using the online portal

Category VI : Excellence in Entrepreneurship Development

Nominations for the award can be made by any of the following:

- Vice-Chancellor/Director/Principal of the same University/Institute/College,
- A colleague or any other faculty member, including former faculty member/ Head/Dean of the same institutions

Vigilance clearance and Integrity certificate to be provided by the authority making a nomination, on its letterhead in proforma prescribed at **Annexure I(a)**

The nomination shall be made in the prescribed format (**Annexure-IV**) using the online portal.

OTHER GENERAL CONDITIONS FOR NOMINATION

In addition to specific provisions relating to nomination under above categories of Awards, the following general provisions are applicable across categories:

- The nomination shall be supported by a citation (max 500 words) enumerating the contributions and achievements of the faculty member in the following areas (indicative but not limited to):
 - Creating an optimal learning environment for students of entrepreneurship and trainees under skill development programmes through innovative curricular design, improved pedagogical approaches, promoting multi disciplinarity and experiential learning and effective assessment of learning outcomes,
 - Promoting teaching technology to improve the quality of teaching /learning, including the development of digital educational resources,
 - Providing support for physical and psychological wellbeing of students while also enhancing their cognitive abilities,
 - Fostering gender and SEDGs sensitization, entrepreneurial mindset and inclusivity, community engagement, outreach, and service, etc.
 - Fostering environmental/climate sensitivity, multi stakeholder adaptability and a strong sense of nationalism.
 - Innovations/initiatives/Start-ups contributing towards better communities and nation.
- A nomination is eligible for re-nomination.
- Self-nomination is also allowed, but it should be forwarded by the Head of the Institution / Training Centre.
- A Faculty/ Skill Trainer / Master Trainer / Person Engaged in Vocational Training and Entrepreneurship Development, currently holding an administrative position such as Director/Principal/Head of the Institution or Training Centre, which restricts him/her from full-time teaching is not eligible for this award. However, those formerly holding such positions, but currently engaged full-time in teaching assignments will be eligible.
- Members of the Screening Committees and Award Jury are not eligible to make a nomination for this award.
- The nominator should ensure that the nomination form is duly completed and information, as required by the Committee, is included.

SELECTION PROCEDURE

Category I: Excellence in Polytechnic Institutions

The selection procedure will follow a two-step process.

- 1) Preliminary Search cum Screening Committee for initial shortlisting of candidates
- 2) Committee of 'Jury' for the final selection of awardees from the shortlisted candidates

Step-1: Preliminary Search cum Screening Committee

There will be Category-wise, all-inclusive Search cum Screening Committees. For the initial screening and shortlisting of potential candidates. Considering the large number of expected applications, the Search Cum Screening committee will have approximately 100 eminent experts (Eminent retired faculty/ experts from industry/ domain experts/eminent personalities/educationalists/national award winners and experts from the social sector). These 100 experts will constitute 20 screening committees (of 5 members each) to ensure an unbiased screening process. These Search cum Screening Committees shall review the submitted nominations and shortlist under each category. The shortlisted nominations shall be forwarded to the Jury for final selection.

The initial evaluation will be based on the citation (max 800 words) clearly bringing out the applicant's FIVE distinguished and exceptional achievements/ noteworthy teaching service in her/his respective discipline that make him/her/it worthy of the National Award followed by an interaction (online) with the Jury members.

The selection of meritorious Skill trainers/Faculties will be carried out through a rigorous screening process having the following parameters: -

1. Teaching Learning Effectiveness

- a) Courses taught (Theory/Tutorial/Lab)
- b) Duration of courses taught at UG and/or PG level.
- c) New courses developed/Content created.
- d) Innovative curricular design/ improved pedagogical approaches/ promoting multidisciplinary & experiential learning/effective assessment of learning outcomes/teaching methodology
(Online/Offline/Blended)

- e) Students mentoring/handholding.
- f) Laboratory infrastructure development/LearningProjects/Fieldworks
- g) Classroom Performance (academic result, talent shaping, encouraging learning, grooming & recognizing special needs)

2. Research & Innovation

- a) Numbers of Masters/PhD dissertations guided.
- b) Fellow/Sr. Member/Member of professional bodies
- c) Numbers of publications/Single author/Group member
- d) Numbers of patents granted/Single author/Group member
- e) Citation Index/Google Scholar
- f) Books/Chapters/Monographs/Project reports/laboratory manuals Prepared.
- g) Editor/ Member Editorial Board of Journals
- h) Number of Technology transfers along with royalty received.
- i) Number/details of startups created/supported along with valuation

3. Sponsored Research/Faculty Development Programs/Consultancy

- a) Consultancy/Projects/Industrial R&D (Completed/Under progress)
- b) FDPs/Seminars/Conferences/Refresher Courses(As a Resource Person or as an Organizer)
- c) Consultancy funding (Routine testing not to be included)
- d) Research funding/International or National Projects/Programs
- e) Patents/IPR/Transfer of Technology/Product Innovation

4. Academic/Institution Leadership/Management

- a) Contribution as former Director/Principal/Head/Dean/Warden/ Head of Training & Placement/Program coordinators or during any other administrative duty performed/completed.
- b) Incubation support for startups
- c) Contribution to Co-curricular activity/Sports/NSS/NCC activities.
- d) Contribution to NBA/NAAC/NIRF accreditation/InternalCommittees.
- e) Contribution to Community Outreach/Hackathons/ Students Clubs
- f) Contribution towards Collaborative academia industries-interface for Research and Innovation/ Placement/ Technology transfer etc.
- g) Any other

5. Outreach Activities

- a) In-Charge of Incubation Center/Institute Industry Cell/Institution Innovation Cell/Start up Cell etc.
- b) Contribution towards UNs Sustainability Development Goals (SDGs).
- c) Contribution to regional/rural development/Extension Services etc.
- d) Contribution to policy making and advocacy for issues pertinent to the society and nation
such as Unnat Bharat Abhiyan. Member on the Govt of India Committees/initiatives.
- e) Recognition- Awards / Prizes
- f) Creates socially responsible academic impact through teaching and /or research.
- g) Any Other (please specify)

Video Submission: Apart from information requested above, every candidate will be requested to submit a 2-3 minutes video clip/link (uploaded on YouTube as private link) highlighting their outstanding achievements for the award.

Step-2: Committee of Jury for selection of awardees

There shall be a comprehensive five-member Jury comprising of academic leaders, eminent academicians, policy planners in the field of higher education. The Jury shall consider the recommendations of the Search cum Screening Committees and finalize the awardees under each Award Category after a personal interaction in online mode with the shortlisted candidates.

Category II & IV: Best Skill Trainers and Master Trainers - Long-Term Training

Screening Committee

The Screening Committee will be headed by DG(T). The Screening Committee shall comprise five members, with DDG, DGT; Director (CFI), DGT; one State Director dealing with CTS and one member from the Industry, as other members. There may be more than one Screening Committee, with a number of such Committees and the constitution as decided by the Government. The Screening Committee shall consider the nominations and give its recommendations.

Evaluation will be based on the credentials submitted through nomination, recommendation letters/citation and application on the online portal. The selection of meritorious trainers will be carried out through a rigorous screening process having the following parameters: -

1. Knowledge and Expertise
2. Training and Motivational Skills
3. Impact and Results
4. Contribution to the Field
5. Annual Performance Appraisal Reports or other performance appraisal tools of last 3 years

Detailed scoring matrix is at **Annexure-V**.

Category III & V : Best Skill Trainers and Master Trainers - Short-Term Training

Screening Committee

There shall be a 5 members Screening Committee headed by the Additional Secretary/Joint Secretary, MSDE. The Screening Committee will have other members from NSDC, Two Members of Awarding Body and one member from Industry. There may be more than one Screening Committee, with a number of such Committees and the constitution as decided by the Government. The Screening Committee shall consider the nominations and give its recommendations.

The screening will be based on the credentials submitted through nomination, recommendation letters/citations and application on the online portal. The selection of meritorious teachers will be carried out through a rigorous screening process having the following parameters: -

1. Industry Collaboration
2. Professional Development
3. Certification contribution
4. Placement contribution
5. Experience
6. Outstanding Professional achievements
7. Any national level /State level awards / recognition
8. Candidate feedback

Detailed scoring matrix is at **Annexure VI**.

Category VI : Excellence in Entrepreneurship Development

There shall be a 5 members Screening Committee headed by Joint Secretary, ENP, MSDE and other members shall consist of Director, Ministry of Micro, Small and Medium Enterprises; Director, Directorate General of Training; Director, Department for Promotion of Industry and Internal Trade; Director, Higher Education-Ministry of Education and a member from Industry.

The evaluation will be based on the credentials submitted through nomination, recommendation letters/citation, and application on the online portal. The selection of meritorious faculties will be carried out through a rigorous screening process based on following parameters :

1. Teaching / Learning Effectiveness
2. Academic Research
3. Sponsored Research / sponsored faculty development programmes/ consultancy
4. Incubation / mentoring/ academic / projects
5. Outreach activities

Detailed scoring matrix is at **Annexure-VII**.

Applicants recommended by the Screening Committees for Category II-VI will be requested to present a video clip MP4 format (2-3 minutes)/PPTs (5-7 slides) showcasing their outstanding noteworthy achievements for the award followed by an interaction with the Jury members.

JURY

There shall be a five member Jury headed by the Secretary, Ministry of Skill Development and Entrepreneurship with other members from amongst academic leaders, eminent industry representatives, policy planners in the field of vocational education and entrepreneurship development, as decided by the Government. The Jury shall consider the recommendations of the Screening Committees and select the awardees under each Award Category after a personal interaction in online mode with the shortlisted candidates. Jury shall also have the power to recommend for award exceptional trainers/master trainers, even without nomination / self nomination. Final list of awardees will be approved by the Union Minister for Skill Development and Entrepreneurship.

AWARD ANNOUNCEMENT

Felicitation of Award

5th September every year

The selected awardees will be felicitated on 5th September (Teachers Day) to commemorate the Birth Anniversary of DrSarvepalli Radhakrishnan, the second President of India.

The awardees will be felicitated in a Grand Award Ceremony to be organized by the Award Management Committee on behalf of the Government of India. The awardees may be provided to and fro travel along with boarding-lodging to receive the award.

TIMELINE

1. Inviting Nominations: 1st August, 2024
2. Deadline for receiving nominations: 10th August, 2024
3. Finishing Selection Process including Screening and Jury: 23rd August, 2024
4. Felicitation of Award: 5th September every year

Annexure –I(a)

On Letter-head of the Nominating Authority

This is to certify that (Name of Nominee), (Designation), (Date of Birth) has been working regularly as trainer/master trainer/engaged in Entrepreneurship Development since _____.

He/She is a dedicated person who commands respect from his/her students and peers. There is no vigilance/departmental enquiry either pending or contemplated against the (Name of Nominee).

The applicant has not been convicted by any court of law to the best of my knowledge.

The applicant bears and displays good character and antecedents, and his/her integrity is beyond doubt.

(Name and designation of the Nominating Authority With official seal)

Place (Signature and Name)

Date

Annexure -I(b)

New Age courses under CTS in ITIs

| Sr. No | Name of Trade | Duration | NSQF Level |
|--------|---|------------|------------|
| 1. | 5G Network Technician | One year | 4.5 |
| 2. | Additive Manufacturing Technician (3D Printing) | Two Years | 3 |
| 3. | Advanced CNC Machining Technician | Two Years | 4 |
| 4. | Aeronautical Structure and Equipment Fitter | Two Years | 4 |
| 5. | AI Programming Assistant | One year | 3.5 |
| 6. | Artisan Using Advanced Tool | One year | 3 |
| 7. | Basic Designer & Virtual Verifier | Two Years | 4 |
| 8. | Computer Aided Manufacturing (Cam) Programmer | One year | 3.5 |
| 9. | Cyber Security Assistant | One year | 3.5 |
| 10. | Data Annotation Assistant | One year | 3.5 |
| 11. | Drone Pilot (Junior) | Six Months | 3 |
| 12. | Drone Technician | Six Months | 3 |
| 13. | Fiber to Home Technician | Six months | 3 |
| 14. | Geo Informatics Assistant | One year | 3 |
| 15. | Industrial Robotics and Digital Manufacturing | One year | 3 |
| 16. | Information Technology | Two Years | 4 |

| | | | |
|-----|--|-----------|-----|
| 17. | Internet of Things Technician (Smart Agriculture) | One year | 3 |
| 18. | Internet of Things Technician (Smart City) | One year | 3 |
| 19. | Internet of Things Technician (Smart Healthcare) | One year | 3 |
| 20. | Manufacturing Process Control & Automation | One year | 3 |
| 21. | Mechanic Electric Vehicle | Two Years | 4 |
| 22. | Multimedia, Animation & Special Effects | One year | 3 |
| 23. | Semiconductor Technician | One year | 4.5 |
| 24. | Small Hydro Power Plant Technician | Two Years | 4 |
| 25. | Smartphone Technician Cum App Tester | 6 Months | 3 |
| 26. | Software Testing Assistant | One year | 4 |
| 27. | Solar Technician (Electrical) | One year | 3 |
| 28. | Technician Mechatronics | Two Years | 4 |
| 29. | Wind Plant Technician | Two Years | 4 |

Annexure-II

Nomination form for (Category I: Excellence in Polytechnic Institutions)

| Basic Details | | | | | | |
|--|---------------------------|---------------------------|-------------------------------------|------------------------|----------------------------|--|
| Name: | | | Father's Name: | | | |
| Designation: | | | Date of Birth: | | | |
| Email: | | | Mobile: | | | |
| Category: | | | Employee ID: | | | |
| Date of Joining: | | | | | | |
| Upload age Document: File must be of type pdf less than 2 mb | | | | | | |
| Upload Employee ID Document: File must be of type pdf less than 2 mb | | | | | | |
| Upload Date of Joining Document: File must be of type pdf less than 2 mb | | | | | | |
| Upload Passport Size Photo: File must be of type pdf less than 2 mb | | | | | | |
| Upload Letter by Principal: File must be of type pdf less than 2 mb | | | | | | |
| Education Qualification | | | | | | |
| Sr . N o | Qualifi cation | Gradua tion In | Insti tute Nam e | Universi ty | Year of Passing | Grade/ Class/ Distinction |

| | | | | | | |
|--|--|--|--|--|--|--|
| | | | | | | |
|--|--|--|--|--|--|--|

Profession Experience

| Sr .N o. | Post Held | Organization | From | To | Delete |
|-------------------------|------------------|---------------------|-------------|-----------|---------------|
| | | | | | |

Faculty Details

Teaching Learning Effectiveness

| | |
|--|--|
| Courses taught (Theory/Tutorial/Lab) : | |
| Duration of courses taught at UG and/or PG level : | |
| New courses developed/Content created: | |
| New courses developed/Content created Document: | |
| Innovative curricular design/ improved pedagogical approaches/ promoting multidisciplinary & experiential | |

| | |
|---|--|
| learning/effective assessment of learning outcomes/teaching methodology (Online/Offline/Blended): | |
| Students mentoring/hand holding : | |
| Laboratory infrastructure development/Learning Projects/Fieldworks: | |
| Laboratory infrastructure development/Learning Projects/Fieldworks Document: | |
| Classroom Performance (academic result, talent shaping, encouraging learning, grooming & recognizing special needs): | |
| Research & Innovation | |
| Numbers of Masters/PhD dissertations guided: | |
| Fellow/ Sr. Member/Member of Professional Bodies: | |
| Numbers of publications/Single author/Group member: | |
| Numbers of patents granted/Single author/Group member : | |
| Citation Index/Google scholar: (Upload Document) | |
| Books/Chapters/Monographs/Project reports/laboratory manuals Prepared: (Upload Document) | |
| Editor/ Member Editorial Board of Journals: | |
| Number of Technology transfers along with royalty received: | |

| | |
|---|--|
| Number/details of startups created/supported along with valuation: | |
| Sponsored Research/ Faculty Development Programs/ Consultancy | |
| Consultancy/Projects/Industrial R&D (Completed/Under progress): | |
| FDPs/Seminars/Conferences/Refresher Courses (As a Resource Person or as an Organiser): | |
| Consultancy funding (Routine testing not to be included): | |
| Research funding/International or National Projects/Programs : | |
| Patents/IPR/Transfer of Technology/Product Innovation: (Upload Document) | |
| Consultancy funding (Routine testing not to be included) Document: (Upload Document) | |
| Academic/ Institute Leadership/ Management | |
| Contribution as former Director/Principal/Head/Dean/Warden/ Head of Training & Placement/Program coordinators or during any other administrative duty performed/completed: | |
| Incubation support for startups: | |
| Contribution to Co-curricular activity/Sports/NSS/NCC activities: (Upload Document) | |
| Contribution to NBA/NAAC/NIRF accreditation/Internal Committees: (Upload Document) | |

| | |
|--|--|
| Contribution to Community Outreach/Hackathons/ Students Clubs: (Upload Document) | |
| Contribution towards Collaborative academia industries-interface for Research and Innovation/ Placement/ Technology transfer etc : | |
| Any other (please specify): | |
| Outreach Activities | |
| In-Charge of Incubation Center/Institute Industry Cell/Institution Innovation Cell/Start up Cell etc: | |
| Contribution towards UNs Sustainability Development Goals (SDGs): | |
| Contribution to regional/rural development/Extension Services: | |
| Contribution to policy making and advocacy for issues pertinent to the society and nation such as Unnat Bharat Abhiyan. Member on the Govt of India Committees/initiatives: | |
| Recognition- Awards / Prizes: | |
| Creates socially responsible academia impact through teaching and /or research: | |
| Any Other (please specify): | |
| Recognition- Awards / Prizes Document: | |
| Outstanding Achievements/ Citations | |

| Sr.No. | Topic | Outstanding Achievements | Uploading Supporting Documents | Delete |
|---------------|--------------|---------------------------------|---------------------------------------|---------------|
|---------------|--------------|---------------------------------|---------------------------------------|---------------|

Annexure III(a)

Nomination form for

Category II & IV : Best Skill Trainers and Master Trainers - Long-Term Training

| Personal Details of the Nominee | | |
|---------------------------------|---|---------------|
| Sr.No. | Particulars | |
| 1. | Name of the Nominated Skill-Trainer/ Master-Trainer/Faculty | Auto-populate |
| 2. | Photo of Nominated Skill-Trainer/ Master-Trainer | |
| 3. | Date of birth (dd/mm/yyyy) | DD/MM/YYYY |
| 4. | Gender | |
| 5. | Designation | |
| 6. | Social Category (General/ OBC/ SC/ ST) | |
| 7. | Present Address of the Nominated trainer | |
| 8. | District | |
| 9. | State | |
| 10. | Pin code | |
| 11. | Mobile No | Auto-populate |
| 12. | Email-Id | Auto-populate |
| 13. | Alternate Mobile No | |
| 14. | Alternate Email-Id | |
| 15. | Name of Trade of nominated trainer | |

| | | |
|--|---|--|
| 16. | Name of the Institution/ Organization (ITI / NSTI/ IToT) | |
| 17. | NCVT MIS-Code of the Institute | GRXXXXXXXXX |
| Work Experience | | |
| 18. | Total experience in skill development field as a Skill-Trainer/Master Trainer | In years |
| 19. | Experience in Skill Development Field as a Trainer/Master Trainer | Upload Total Experience Certificate as a Skill Trainer / Master Trainer (signed by head of the Institution / Principal) |
| 20. | Date of Joining Service | DD/MM/YYYY |
| Assessment of Work | | |
| Note: Every Document uploaded must be signed and stamped by Principal / Head of the Institution | | |
| 1. Knowledge and Expertise | | |
| 1.1(a) | Highest Qualification | Select Any-one: (a) Post Graduation and above (b) Graduation/ bachelors (C) CITS/ Diploma (D) CTS (e) Other |

| | | |
|--------|---|--|
| 1.1(a) | Highest Qualification | Qualification Documents in a single file (All uploaded documents must be signed and stamped by Principal / Head of the Institution) |
| 1.2(a) | Number of in-service trainings in the last 5 years (through Govt. Institutions like NSTI, MSME, Tool Rooms, etc.) | Select Any-one: (a) More than 5 (b) 3-5 (c) 1-2 (d) 0 |
| 1.2(b) | Number of in-service trainings in the last 5 years (through Govt. Institutions like NSTI, MSME, Tool Rooms, etc.) | Upload relevant qualification (All uploaded documents must be signed and stamped by Principal / Head of the Institution) |
| 1.3(a) | Contributions in educational/ technical magazines / journals published at Regional / National Level | Select Any-one: (a) Three or more (b) Two or one (C) Zero |
| 1.3(b) | Contributions in educational/ technical magazines / journals published at Regional / National Level | Upload Documents in a single file (All uploaded documents must be signed and stamped by Principal / Head of the Institution) |
| 1.4(a) | Award of Excellence Received at National / State Level / Recognition | Select Any-one: (a) Yes (b) No |

| | | |
|--|---|--|
| 1.4(b) | Award of Excellence Received at National / State Level / Recognition | Upload Documents in a single file (All uploaded documents must be signed and stamped by Principal / Head of the Institution) |
| 2. Training / Teaching & Motivational Skills | | |
| Note: Every Document uploaded must be signed and stamped by Principal / Head of the Institution | | |
| 2.1(a) | Maintenance of training records available from last five years (Lesson Plan, Demo Plan, and Case Sheets etc.) | Select Any-one: (a) Yes (b) No |
| 2.1(b) | Maintenance of training records available from last five years (Lesson Plan, Demo Plan, and Case Sheets etc.) | Upload Documents in a single file (All uploaded documents must be signed and stamped by Principal / Head of the Institution) |
| 2.2(a) | Published Success stories of trainees of last five years (in journals/magazines/ newspapers of State/ DGT or any national/ regional newspaper/ magazine/journal) | Select Any-one: (a) Yes (b) No |
| 2.2(b) | Published Success stories of trainees of last five years (in journals/magazines/ newspapers of State/ DGT or any national/ regional newspaper/ magazine/journal) Date of publication | DD/MM/YYYY |
| 2.2(c) | Published Success stories of trainees of last five years (in journals/magazines/ newspapers of State/ DGT or any national/ regional newspaper/ magazine/journal) | Name of the newspaper/ journal/ magazine |

| | | |
|--|--|--|
| 2.2(d) | Published Success stories of trainees of last five years (in journals/magazines/ newspapers of State/ DGT or any national/ regional newspaper/ magazine/journal) | Upload Documents in a single file (All uploaded documents must be signed and stamped by Principal / Head of the Institution) |
| 2.3(a) | Number of Industry visits done for trainees in last five years. | Select Any one a) More than 5 b) 4- 3 c) 3-1 d) 0 |
| 2.3(b) | Number of Industry visits done for trainees in last five years. | Upload Documents in a single file (All uploaded documents must be signed and stamped by Principal / Head of the Institution) |
| 2.4(a) | Percentage of trainees undergone OJT in last 3 years. | Select Any one a) >80% b) 60%-80% c) 50%-59% d) <50% |
| 2.4(b) | Percentage of trainees undergone OJT in last 3 years. | Upload Documents in a single file (All uploaded documents must be signed and stamped by Principal / Head of the Institution) |
| 3. Impact and Results | | |
| Note: Every Document uploaded must be signed and stamped by Principal / Head of the Institution | | |
| 3.1(a) | Number of Trainees enrolled or admitted in last 3 years | |

| | | |
|--------|--|---|
| 3.1(b) | Number of Trainees certified or passed in last 3 years | |
| 3.1(c) | Pass or Certified Percentage of the trainees in last 3 years | |
| 3.1(d) | Pass or Certified Percentage of the trainees in last 3 years | Upload Documents in a single file (All uploaded documents must be signed and stamped by Principal / Head of the Institution) |
| 3.2(a) | Average of percentage obtained by the trainees trained by the trainer in the last three years. | Select any one a) >80% b) 60%-80% c) 50%-59% d) <50% |
| 3.2(b) | Average of percentage obtained by trainees trained by the trainers in last three years. | Upload Documents in a single file indicating list of trainees and percentage obtained by them. (All uploaded documents must be signed and stamped by Principal / Head of the Institution) |
| 3.3(a) | Trainees among top 10 merit positions in All India Trade Test(AITT) in last 3 years at National level | Select Any-one: (a) Yes (b) No |
| 3.3(b) | Trainees among top 10 merit positions in All India Trade Test (AITT) in last 3 years at National level | Upload Documents in a single file (All uploaded documents must be signed and stamped by Principal / Head of the Institution) |

| | | |
|--|--|--|
| 3.4(a) | All India Skill Competition / World Skills in last 3 years | Select any one 1. Won (First / Second / Third), 2. Appeared but not won 3. Not appeared |
| 3.4(b) | All India Skill Competition / World Skills in last 3 years | Upload Documents in a single file (All uploaded documents must be signed and stamped by Principal / Head of the Institution) |
| 3.5(a) | Any other achievement of student at State / National / International level (in seminars/ workshops by prominent industry/ Govt agencies) | Upload Documents in a single file (All uploaded documents must be signed and stamped by Principal / Head of the Institution) |
| 3.6(a) | Number of Campus placement drives conducted for trainees in last three years. | Select Any one a) More than 5 b) 4- 3 c) 3-1 d) 0 |
| 3.6(b) | Number of Campus placement drives conducted for trainees in last three years. | Upload Documents in a single file (All uploaded documents must be signed and stamped by Principal / Head of the Institution) |
| 4. Contribution in Vocational Training | | |
| Note: Every Document uploaded must be signed and stamped by Principal / Head of the Institution | | |
| 4.1(a) | Contribution in Preparation of CTS/CITS Question Banks in collaboration with NIMI and CSTARI | Select Any-one: (a) Yes (b) No |

| | | |
|--|--|--|
| 4.1(b) | Contribution in Preparation of CTS/CITS Question Banks in collaboration with NIMI and CSTARI | Upload Documents in a single file (All uploaded documents must be signed and stamped by Principal / Head of the Institution) |
| 4.2(a) | Contribution in content development and revision of syllabi in collaboration with NIMI and CSTARI | Select Any-one: (a) Yes (b) No |
| 4.2(b) | Contribution in content development and revision of syllabi in collaboration with NIMI and CSTARI | Upload Documents in a single file (All uploaded documents must be signed and stamped by Principal / Head of the Institution) |
| 4.3(a) | Development of Online Learning resources including development of e-contents/webcast on Bharatskills and YouTube | Select Any-one: (a) Yes (b) No |
| 4.3(b) | Development of Online Learning resources including development of e-contents/webcast on Bharatskills and YouTube | Add url-1 Add box for url-2 Add box for url-3 (max 3) |
| 5. Annual Performance Appraisal Reports | | |
| 5.1(a) | Average score of Annual Performance Appraisal Reports or other Performance Appraisal Tools of Last 3 Years: a) Excellent/ Outstanding or ≥ 8 b) Very Good or ≥ 6 c) Good or ≥ 4 d) Average or < 4 | Enter marks obtained in: (i) 2023-24 : (ii) 2022-23 : (iii) 2021-22 : |

| | | |
|--------|--|---|
| 5.1(b) | Average score of Annual Performance Appraisal Reports or other Performance Appraisal Tools of Last 3 Years | Upload Documents while merging all PDF together into a single file (All uploaded documents must be signed and stamped by Principal / Head of the Institution) |
|--------|--|---|

Annexure-III(b)

Nomination form for Category III & V : Best Skill Trainers and Master Trainers - Short Term Training

| Personal Details of the Nominee | | |
|---------------------------------|---|---------------|
| Sr. No. | Particulars | |
| 1. | Name of the Nominated Skill-Trainer/ Master-Trainer/Faculty | Auto-populate |
| 2. | Photo of Nominated Skill-Trainer/ Master-Trainer | |
| 3. | Date of birth (dd/mm/yyyy) | DD/MM/YYYY |
| 4. | Gender | |
| 5. | Registered TR ID on Skill India Digital Hub | |
| 6. | Social Category (General/ OBC/ SC/ ST) | |
| 7. | Present Address of the Nominated trainer | |
| 8. | District | |
| 9. | State | |
| 10. | Pin code | |
| 11. | Mobile No | Auto-populate |
| 12. | Email-Id | Auto-populate |
| 13. | Alternate Mobile No | |
| 14. | Alternate Email-Id | |
| 15. | Name of Trade / Job Role | |

| | | |
|--|--|---|
| 16. | Name of Institution (s) and/or Training center (s) where training imparted | |
| Work Experience | | |
| 17. | Total experience in skill development field as a Skill-Trainer/ Master Trainer | In years |
| 18. | Experience in Skill Development Field as a Trainer/Master Trainer | Upload Total Experience Certificate as a Skill Trainer / Master Trainer (signed by head of the Institution) |
| 19. | Training imparted at | Training was imparted at: Option 1: Government or Government bodies Option 2: Private and/or Industry |
| 20. | Trainer/Master Trainer Certificate Validity (Only for Option 2 and 3) | DD/MM/YYYY to DD/MM/YYYY |
| Assessment of Work | | |
| Note: Every Document uploaded must be signed and stamped by Principal / Head of the Institution | | |
| 1. Knowledge and Expertise | | |
| 1.1 | Highest Qualification | Select Any-one: (a) Post Graduation and above (b) Graduation/ bachelors (c) CITS/ Diploma (d) CTS (e) Other ➤ Upload Document |

| | | |
|--|--|--|
| 1.2 | Contributions in educational/ technical magazines / journals published at Regional / National Level | Select Any-one: (a) Three or more (b) Two or one (C) Not applicable ➤ Upload Document |
| 1.3. | Award and/or Letter of appreciation at National / State Level | Select Any-one: (a) Yes (b) No ➤ Upload Document |
| 1.4. | Recommendation/testimonials (From SSCs/SSDMs/Industry Associations) about professional achievements of the trainer that may include proficiency in thematic/job role knowledge, teaching abilities, use of technology, communication skills | Select Any-one: (a) Yes (b) No ➤ Upload Document |
| 2. Impact and Results | | |
| Note: Every Document uploaded must be signed and stamped by Principal / Head of the Institution | | |
| 2.1(a) | Number of Trainees certified or trainer in last 3 years | |
| 2.1 (b) | Number of Trainees certified or trainer in last 3 years | Upload Documents in a single file (All uploaded documents must be signed and stamped by Principal / Head of the Institution) |
| 2.2(a) | Pass or Certified Percentage of the trainees in last 3 years | |
| 2.2 (b) | Pass or Certified Percentage of the trainees in last 3 years | Upload Documents in a single file (All uploaded documents must be |

| | | |
|---------|--|--|
| | | signed and stamped by Principal / Head of the Institution) |
| 2.3. | Any other National and/or International achievement in last 3 years | Select any one 1. Won (First / Second / Third), 2. Appeared but not won 3. Not appeared ➤ Upload Document |
| 2.4 (a) | Any other achievement of student at State / National / International level (in seminars/ workshops by prominent industry/ Govt agencies) | Select Any-one: (a) Yes (b) No |
| 2.4 (b) | Any other achievement of student at State / National / International level (in seminars/ workshops by prominent industry/ Govt agencies) | Upload Documents in a single file (All uploaded documents must be signed and stamped by Principal / Head of the Institution) |

Annexure-IV

Nomination Form

Category VI : Excellence in Entrepreneurship Development

| Basic Details | | | | | | |
|--|---------------|---------------|-----------------------|------------|-----------------|---------------------------|
| Name: | | | Father's Name: | | | |
| Designation: | | | Date of Birth: | | | |
| Email: | | | Mobile: | | | |
| Category: | | | Employee ID: | | | |
| Date of Joining: | | | | | | |
| Upload age Document: File must be of type pdf less than 2 mb | | | | | | |
| Upload Employee ID Document: File must be of type pdf less than 2 mb | | | | | | |
| Upload Date of Joining Document: File must be of type pdf less than 2 mb | | | | | | |
| Upload Passport Size Photo: File must be of type pdf less than 2 mb | | | | | | |
| Upload Letter by Principal: File must be of type pdf less than 2 mb | | | | | | |
| Education Qualification | | | | | | |
| Sr. No | Qualification | Graduation In | Institute Name | University | Year of Passing | Grade/ Class/ Distinction |
| Profession Experience | | | | | | |
| Sr. No. | Post Held | Organization | From | To | | |
| Faculty Details | | | | | | |
| Teaching Learning Effectiveness | | | | | | |
| Courses taught (Theory/Tutorial/Lab) : | | | | | | |
| Duration of courses taught | | | | | | |

| | |
|--|--|
| New courses developed/Content created: | |
| New courses developed/Content created Document: | |
| Innovative curricular design/ improved pedagogical approaches/ promoting multidisciplinary & experiential learning/effective assessment of learning outcomes/teaching methodology (Online/Offline/Blended): | |
| Students mentoring/hand holding: | |
| Laboratory infrastructure development/Learning Projects/Fieldworks: | |
| Laboratory infrastructure development/Learning Projects/Fieldworks Document: | |
| Classroom Performance (academic result, talent shaping, encouraging learning, grooming & recognizing special needs): | |
| Research & Innovation | |
| Fellow/ Sr. Member/Member of Professional Bodies: | |
| Numbers of publications/Single author/Group member: | |
| Books/Chapters/Monographs/Project reports/laboratory manuals Prepared: (Upload Document) | |
| Editor/ Member Editorial Board of Journals: | |
| Number/details of startups created/supported along with valuation: | |
| Sponsored Research/ Faculty Development Programs/ Consultancy | |
| Consultancy/Projects/Industrial R&D (Completed/Under progress): | |
| FDPs/Seminars/Conferences/Refresher Courses (As a Resource Person or as an Organiser): | |
| Consultancy funding (Routine testing not to be included): | |
| Research Funding/International or National Projects/Programs | |
| Academic/ Institute Leadership/ Management | |
| Incubation support for startups: | |

| | | | | |
|--|--------------|---------------------------------|---------------------------------------|---------------|
| Contribution to Co-curricular activity/Sports/NSS/NCC activities: (Upload Document) | | | | |
| Contribution to NBA/NAAC/NIRF accreditation/Internal Committees: (Upload Document) | | | | |
| Contribution to Community Outreach/Hackathons/Students Clubs: (Upload Document) | | | | |
| Contribution towards Collaborative academia industries-interface for Research and Innovation/ Placement/ Technology transfer etc : | | | | |
| Any other (please specify): | | | | |
| Outreach Activities | | | | |
| In-Charge of Incubation Center/Institute Industry Cell/Institution Innovation Cell/Start up Cell etc: | | | | |
| Contribution towards UNs Sustainability Development Goals (SDGs): | | | | |
| Contribution to regional/rural development/Extension Services: | | | | |
| Contribution to policy making and advocacy for issues pertinent to the society and nation such as Unnat Bharat Abhiyan. Member on the Govt of India Committees/initiatives: | | | | |
| Recognition- Awards / Prizes: | | | | |
| Any Other (please specify): | | | | |
| Recognition- Awards / Prizes Document: | | | | |
| Outstanding Achievements/ Citations | | | | |
| Sr.No. | Topic | Outstanding Achievements | Uploading Supporting Documents | Delete |

Annexure-V

CRITERIA OF SELECTION

Category II & IV: Best Skill Trainers and Master Trainers - Long-Term Training

| Sr. No. | Parameters/ Criteria | Marks/ Score | Remarks |
|---------|--|-----------------|---|
| (1) | (2) | (3) | (4) |
| 1. | Knowledge and Expertise | 05+05+05+05= 20 | The signature of only the Principal/ Head of the Institution is required instead of both the Principal and State Director/ RDSDE. Wherever the signature of the Principal/ Head of the Institution is not provided, the score of that parameter may be treated as zero. |
| | 1.1: Qualification | Marks | |
| | a) Post-Graduation and above | 05 | |
| | b) Graduation/ bachelor | 04 | |
| | c) CITS/ Diploma | 03 | |
| | d) CTS | 02 | |
| | e) Other | 00 | |
| | 1.2: Number of In-service trainings in last 5 years (through Govt. institutions like NSTIs, MSME, Tool rooms etc.) | 05 | |
| | a) More than 5 | 04 | |
| | b) 3-5 | 03 | |
| | c) 1-2 | 00 | |
| | d) 0 | 00 | |
| | 1.3 Contributions in educational /skill magazines/ journals published at Regional /National level | | |
| | a) Three or more | 05 | |
| | b) Two or one | 02 | |
| | c) Zero | 00 | |
| | 1.4 Awards of excellence received at National/ State level in the field of Vocational Training | | |
| | a) Yes | 05 | |
| | b) No | 00 | |

| | | | |
|----|--|--|---|
| 2. | Training & Motivational Skills 2.1: Maintenance of training records (Lesson plan, Demo plan, case sheets etc. to be verified and certified by Principal) Sample from last five years available for the Trade entered a) Yes b) No | 05+05+05+05=20 Marks 05 00 | The signature of only the Principal/ Head of the Institution is required instead of both the Principal and State Director/ RDSDE. Wherever the signature of the Principal/ Head of the Institution is not provided, the score of that parameter may be treated as zero. |
| | 2.2: Published Success stories of trainees of last five years (in journals/magazines/ newspapers of State/ DGT or any national/ regional newspaper/ magazine/journal) a) Yes b) No | 05 00 | |
| | 2.3: Number of Industry visits done for trainees in last five years. a) More than 5 b) 4- 3 c) 3-1 d) 0 | 5 4 3 0 | |
| | 2.4: Percentage of trainees, undergone OJT in last 3 years. a) >80% b) 60%-80% c) 50%-59% d) <50% | 5 4 3 0 | |
| 3. | Impact and Results 3.1: Pass percentage of the trainees in last 3 years (MIS Code/ Trade/ unit/ shift to be filled in application) a) >80% b) 60%-80% c) 50%-59% d) <50% | 10+10+05+05+05+05= 40 Marks 10 07 05 03 | The signature of only the Principal/ Head of the Institution is required instead of both the Principal and State Director/ RDSDE. Wherever the signature of the |

| | | |
|---|--------------------|---|
| <p>3.2: Average of percentage obtained by the trainees trained by the trainer in last three years.</p> <p>a) >80% 10 b) 60%-80% 07 c) 50%-59% 05 d) <50% 03</p> | | Principal/ Head of the Institution is not provided, the score of that parameter may be treated as zero. |
| <p>3.3: Trainees among top 10 merit positions in AITT in last 3 years at National level</p> <p>a) Yes 05 b) No 00</p> | | |
| <p>3.4: All India Skill Competition / World Skills in last 3 years</p> <p>a) Won (first/ second/ third prize) 05 b) Appeared (Not Won) 03 c) Not appeared 00</p> | | |
| <p>3.5: Any other achievement of trainee at State/ National/ International level (in seminars/ workshops by prominent industry/ Govt agencies)</p> <p>(a) Yes 05 (b) No 00</p> | | |
| <p>3.6: Number of Campus placement drives conducted for trainees of the ITI/ NSTIs in last three years.</p> <p>a) More than 5 5 b) 4- 3 4 c) 3-1 3 d) 0 0</p> | | |
| <p>Contribution to the Field</p> <p>4.1: Contribution in preparation of CTS/ CITS Question banks in collaboration with NIMI</p> <p>a) Yes 05 b) No 00</p> | 05+05+05= 15 Marks | The signature of only the Principal/ Head of the Institution is required instead of both the Principal and State Director/ RDSDE. Wherever the signature of the Principal/ Head of the Institution is not provided, the score |
| <p>4.2: Contribution in content development and revision of syllabi in collaboration with NIMI and CSTARI</p> <p>a) Yes 05 b) No 00</p> | | |

| | | | |
|----|--|---|--|
| | <p>4.3: Development of online learning resources including development of e-contents/ webcast on Bharatskills, YouTube, etc.</p> <p>a) Yes</p> <p>b) No</p> | <p>05</p> <p>00</p> | <p>of that parameter may be treated as zero.</p> |
| 5. | <p>5.1: Average score of Annual Performance Appraisal Reports or other performance appraisal tools of the last 3 years.</p> <p>a) Excellent or ≥ 8</p> <p>b) Very Good or ≥ 6</p> <p>c) Good or ≥ 4</p> <p>d) Average or < 4</p> | <p>05 Marks</p> <p>05</p> <p>04</p> <p>03</p> <p>00</p> | <p>The signature of only the Principal/ Head of the Institution is required instead of both the Principal and State Director/ RDSDE. Wherever the signature of the Principal/ Head of the Institution is not provided, the score of that parameter may be treated as zero.</p> |

Annexure VI

CRITERIA OF SELECTION

(Category III & V : Best Skill Trainers and Master Trainers - Short Term Training)

I. Category 1 – Trainers:

- Registered Trainers on Skill India Digital Hub from any Government Institution (Should have valid TR ID), or
- Trainers certified from an Awarding Body with valid certification, at least upto October 2024

| Criteria | Value |
|--|--------------|
| Registered TR ID on Skill India Digital Hub | Yes/No |
| Valid Certificate from an Awarding Body or any other Government /Government body | Yes/No |

Shortlisting by Screening Committee Chaired by AS/JS, MSDE

- 1. Industry collaboration: whether trainer is associated with relevant Industry networks or association:**

| Industries Network associated with | Score |
|---|--------------|
| International level | 5 |
| National level | 3 |
| State level | 1 |

2. Certification Contribution: number of certified candidates from batches trained by trainer.

| Number of certified candidates from batches trained by trainer | Score |
|---|--------------|
| 0-400 | 1 |
| 400-800 | 2 |
| 800-1200 | 3 |
| 1200-1600 | 4 |
| >1600 | 5 |

3. Experience of trainer in skill development ecosystem

| Experience (no. of years) | Score |
|----------------------------------|--------------|
| 5-6 | 1 |
| 6-7 | 2 |
| 7-8 | 3 |
| >8 | 4 |

4. Trainees that were part of World Skills/All India Skill Competition in last 3 years

| Experience (no. of years) | Score |
|----------------------------------|--------------|
| Won (first/ second/ third prize) | 5 |
| Appeared but not won | 2 |

5. Any National or International recognition

| Type of recognition | Score |
|--|--------------|
| International recognition/participation certificate | 3 |
| National recognition/participation certificate | 1 |

6. Feedback from trainees trained by Trainer

2. Category 2 – Master Trainers

Certified Master Trainer from an Awarding Body with valid certification , the certification should be valid at least upto October 2024:

| Criteria | Value |
|------------------------------|--------|
| Master trainer certification | Yes/No |

Shortlisting by Screening Committee chaired by AS, MSDE – Quantitative matrix:

1. Industry collaboration: whether the trainer is associated with relevant Industry networks or association:

| Industries Network associated with | Score |
|------------------------------------|-------|
| International level | 5 |
| National level | 3 |
| State level | 1 |

2. Certification Contribution: number of certified candidates from batches trained by the trainer.

| Number of trainers trained by master trainer | Score |
|--|----------|
| 0-400 | 1 |
| 400-800 | 2 |
| 800-1200 | 3 |
| 1200-1600 | 4 |
| >1600 | 5 |

3. Experience of trainer in skill development ecosystem

| Experience (no. of years) | Score |
|---------------------------|-------|
| 5-6 | 1 |
| 6-7 | 2 |
| 7-8 | 3 |
| >8 | 4 |

4. Trainees that were part of World Skills/All India Skill Competition in last 3 years

| Experience (no. of years) | Score |
|----------------------------------|-------|
| Won (first/ second/ third prize) | 5 |
| Appeared but not won | 2 |

5. Any National/State level awards/recognition received

| Type of recognition | Score |
|---|-------|
| International recognition/participation certificate | 3 |
| National recognition/participation certificate | 1 |

6. Feedback from Trainers trained by Master Trainer

Final selection shall be done after personal interaction of shortlisted nominees by the Jury chaired by Secretary, MSDE

Annexure-VII

CRITERIA OF SELECTION

(Category VI: Entrepreneurship Development)

| Teaching Learning Effectiveness (38) | |
|--|--------------|
| Parameter | Score |
| Courses taught (Theory/Tutorial/Lab): | 5 |
| Duration of courses taught | 5 |
| New courses developed/Content created: | 10 |
| Innovative curricular design/ improved pedagogical approaches/ promoting multidisciplinary & experiential learning/effective assessment of learning outcomes/teaching methodology (Online/Offline/Blended) | 2 |
| Students mentoring/hand holding: | 10 |
| Laboratory infrastructure development/Learning Projects/Fieldworks: | 2 |
| Classroom Performance (academic result, talent shaping, encouraging learning, grooming & recognizing special needs): | 4 |
| Research & Innovation (11) | |
| Fellow/ Sr. Member/Member of Professional Bodies: | 2 |
| Numbers of publications/Single author/Group member: | 2 |
| Books/Chapters/Monographs/Project reports/laboratory manuals Prepared: (Upload Document) | 2 |
| Editor/ Member Editorial Board of Journals: | 2 |

| | |
|---|---|
| Number/details of startups created/supported along with valuation: | 3 |
| Sponsored Research/ Faculty Development Programs/ Consultancy (17) | |
| Consultancy/Projects/Industrial R&D (Completed/Under progress): | 5 |
| FDPs/Seminars/Conferences/Refresher Courses (As a Resource Person or as an Organiser): | 2 |
| Consultancy funding (Routine testing not to be included): | 5 |
| Research Funding/International or National Projects/Programs | 5 |
| Academic/ Institute Leadership/ Management (15) | |
| Incubation support for startups: | 5 |
| Contribution to Co-curricular activity/Sports/NSS/NCC activities: (Upload Document) | 2 |
| Contribution to NBA/NAAC/NIRF accreditation/Internal Committees: (Upload Document) | 3 |
| Contribution to Community Outreach/Hackathons/ Students Clubs: (Upload Document) | 2 |
| Contribution towards Collaborative academia industries-interface for Research and Innovation/ Placement/ Technology transfer etc: | 3 |
| Any other (please specify): | |
| Outreach Activities (14) | |

| | |
|---|---|
| In-Charge of Incubation Center/ Institute Industry Cell/Institution Innovation Cell/Start up Cell etc: | 6 |
| Contribution towards UNs Sustainability Development Goals (SDGs): | 1 |
| Contribution to regional/rural development/Extension Services: | 2 |
| Contribution to policy making and advocacy for issues pertinent to the society and nation such as Unnat Bharat Abhiyan. Member on the Govt of India Committees/initiatives: | 2 |
| Recognition- Awards / Prizes: | 3 |
| Any Other (please specify): | |
| Outstanding Achievements (5) | |
